MUNICIPAL ELECTION and REFERENDUM
LIMINGTON, MAINE

Offices to be filled in the Municipal Election to be held, Friday, March 1, 2019

attest: ***SAMPLE***

Instructions to the voter: Mark the oval to the left of the name of the candidate you wish to vote for, **including a write in candidate.** Do not erase on this ballot, if you make a mistake you may ask for a new ballot.

ARTICLE 2.

SELECTMAN, ASSESSOR & OVERSEER OF POOR
3 year term - Vote for 1

- ○ DOUGHTY, DENNIS R
- ○ MILLHAM, MARK A
- ○ _____ WRITE IN NAME

PLANNING BOARD MEMBERS
3 year term
VOTE FOR 2

- ○ LANGEVIN, SYLVIO PETE
- ○ _____ WRITE IN NAME
- ○ _____ WRITE IN NAME

TRUSTEE TO DAVIS MEMORIAL LIBRARY
5 year term - Vote for 1

- ○ DOUGHTY, DEBORAH M
- ○ _____ WRITE IN NAME

TRUSTEE TO DAVIS MEMORIAL LIBRARY
4 year term - Vote for 1

- ○ KELLEY. PATRICK D
- ○ _____ WRITE IN NAME

TOWN CLERK, TAX COLLECTOR & TREASURER
3 year term - Vote for 1

- ○ RAMSDELL, PATRICIA M
- ○ _____ WRITE IN NAME

TOWN OF LIMINGTON - REFERENDUM BALLOT

Instructions to the voter: Vote "yes" or "no" by marking in the oval of your choice to the left of the article. Do not erase on this ballot, if you make a mistake you may ask for a new ballot.

ARTICLE 3. **SAMPLE**

YES ○
NO ○

To see if the Town will vote to direct the Municipal Officers to enter into a contract with York County for the purpose of deployment of a sheriff's deputy that is dedicated to the Town for 40 hours per week for the period of July 1, 2019 through June 30, 2020 and to raise and appropriate the sum of $95,500 to fund this contract.

(Selectmen - in favor, Financial Advisory Committee - 2 in favor, 7 opposed)

ARTICLE 4.

YES ○
NO ○

To see if the Town will vote on whether the Select Board should order, pursuant to Title 30-A, M.R.S. § 2102, that the following question be put to a town meeting vote, "Shall a Charter Commission be established for the purpose of establishing a new Municipal Charter?" This is a non-binding straw poll.